

# AGENDA

**Meeting Economy Committee**

**Date Tuesday 4 November 2014**

**Time 10.00 am**

**Place Committee Room 5, City Hall, The Queen's Walk, London, SE1 2AA**

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## Members of the Committee

Jenny Jones AM (Chair)

Fiona Twycross AM (Deputy Chair)

Tony Arbour AM

Gareth Bacon AM

Andrew Dismore AM

Stephen Knight AM

Dr Onkar Sahota AM

A meeting of the Committee has been called by the Chair of the Committee to deal with the business listed below.

Mark Roberts, Executive Director of Secretariat  
Monday 27 October 2014

## Further Information

If you have questions, would like further information about the meeting or require special facilities please contact: David Pealing, Committee Officer; Telephone: 020 7983 5525; Email: [david.pealing@london.gov.uk](mailto:david.pealing@london.gov.uk)

For media enquiries please contact London Assembly External Relations on 020 7983 4283. If you have any questions about individual items please contact the author whose details are at the end of the report.

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Certificate Number: FS 80233

**Agenda  
Economy Committee  
Tuesday 4 November 2014**

**1 Apologies for Absence and Chair's Announcements**

To receive any apologies for absence and any announcements from the Chair.

**2 Declarations of Interest** (Pages 1 - 4)

Report of the Executive Director of Secretariat

Contact: David Pealing, [david.pealing@london.gov.uk](mailto:david.pealing@london.gov.uk), 020 7983 5525

**The Committee is recommended to:**

- (a) Note the list of offices held by Assembly Members, as set out in the table at Agenda Item 2, as disclosable pecuniary interests;**
- (b) Note the declaration by any Member(s) of any disclosable pecuniary interests in specific items listed on the agenda and the necessary action taken by the Member(s) regarding withdrawal following such declaration(s); and**
- (c) Note the declaration by any Member(s) of any other interests deemed to be relevant (including any interests arising from gifts and hospitality received which are not at the time of the meeting reflected on the Authority's register of gifts and hospitality, and noting also the advice from the GLA's Monitoring Officer set out at Agenda Item 2) and to note any necessary action taken by the Member(s) following such declaration(s).**

**3 Summary List of Actions** (Pages 5 - 12)

Report of the Executive Director of Secretariat

Contact: David Pealing, [david.pealing@london.gov.uk](mailto:david.pealing@london.gov.uk), 020 7983 5525

**The Committee is recommended to note the completed and outstanding actions arising from previous meetings of the Committee.**

#### **4 Investigation into Personal Debt** (Pages 13 - 16)

Report of the Executive Director of Secretariat

Contact: Teja Zbikowska, [scrutiny@london.gov.uk](mailto:scrutiny@london.gov.uk); 020 7983 4510

**The Committee is recommended to note the report as background to discussing with experts the key issues affecting personal debt in London.**

#### **5 Apprenticeships** (Pages 17 - 52)

Report of the Executive Director of Secretariat

Contact: Simon Shaw, [scrutiny@london.gov.uk](mailto:scrutiny@london.gov.uk); 020 7983 6542

**The Committee is recommended to agree its report *Trained in London: Creating more apprenticeships to support the London economy.***

The appendix to this report set out on pages 19 to 50 is attached for Members only, but is available on the Committee's website: [www.london.gov.uk/mayor-assembly/london-assembly/investigations/apprenticeships-in-london](http://www.london.gov.uk/mayor-assembly/london-assembly/investigations/apprenticeships-in-london)

#### **6 Environment Committee Work Programme** (Pages 53 - 54)

Report of the Executive Director of Secretariat

Contact: Simon Shaw, [scrutiny@london.gov.uk](mailto:scrutiny@london.gov.uk); 020 7983 6542

**The Committee is recommended to note its work programme and priorities for 2014/15.**

#### **7 Date of Next Meeting**

The next meeting of the Committee is scheduled to be held on 9 December 2014 at 10.00 am in Committee Room 5, City Hall, London SE1 2AA.

#### **8 Any Other Business the Chair Considers Urgent**